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**AVOCADO HOMEOWNERS ASSOCIATION**  
**BOARD OF DIRECTORS MEETING**  
**POSTING AGENDA**  
**ZOOM / TELEPHONE CONFERENCE CALL**  
**THURSDAY, MARCH 27, 2025 AT 6:00 PM**

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**Join Zoom Meeting**  
**Meeting ID:**  
**Passcode:**

- CALL TO ORDER:** \* No later than 6:00 p.m.
- EXEC SESSION DISCLOSURE:** \* Board to provide the topics of the most recent Executive Session.
- HOMEOWNER'S FORUM:** \* Open discussion for comments, suggestions, or questions from any Homeowners that may be in attendance. A three (3) minute discussion period should be allocated for each Homeowner.
- MEETING MINUTES:** \* February 27, 2025 Regular Session Meeting Minutes.
- FINANCIALS:** \* **February 2025 Financials, bank statements and spending resolution subject to year-end cpa review.**
- RESOLUTION:** \* **Spending Resolution.**
- DELINQUENCIES:** \* Board to disclose any foreclosures and/or approve liens in open session.
- ARCHITECTURAL:** \* Architectural report and pending architectural applications.
- COMMITTEE REPORTS:** \* Landscape Committee Report.  
\* Communications Committee Report  
\* Pool Committee Report
- OLD BUSINESS:** \* Upgrade the Association's Irrigation system.  
\* Gate call box systems.
- NEW BUSINESS:** \* **Emergency Items.**
- CORRESPONDENCE:** - Correspondence received throughout the month.
- NEXT MEETING:** \* **The next meeting TBD.**
- ADJOURNMENT:** \* No later than 7:00 PM

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**EXECUTIVE SESSION**  
**(BOARD MEMBERS ONLY)**

**CALL TO ORDER Immediately following General Session:** Board to approve prior session Executive Session Meeting Minutes, discuss legal matters, discuss member discipline matters, hold show cause hearings, and delinquencies.

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**AVOCADO HOMEOWNERS ASSOCIATION  
COMMUNITY ASSOCIATION MANAGER'S REPORT**

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**EXECUTIVE SESSION BOARD OF DIRECTORS MEETING  
THURSDAY, MARCH 27, 2025  
IMMEDIATELY FOLLOWING THE REGULAR MEETING VIA ZOOM**

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**Meeting ID:****Passcode:**

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| <b>CALL TO ORDER:</b>   | * | <b><i>NO LATER THAN 7:00PM (Immediately following the Regular Session)</i></b> |
| <b>MEETING MINUTES:</b> | * | <b>February 27, 2025 Executive Session Meeting Minutes. (Pg. 1)</b>            |
| <b>SHOW CAUSE:</b>      | * | <b>1353 Timberpond – vehicles. (Pg. 2)</b>                                     |
| <b>VIOLATION:</b>       | - | <b>Violations report. (Pg. 3-4)</b>  |
| <b>DELINQUENCY:</b>     | - | <b>Delinquency report for review. (Pg. 5-10)</b>                               |
| <b>ADJOURNMENT:</b>     | * | <b>No later than 8:00 p.m.</b>   |